

**APPLICATION/CONTRACT FOR BOOTH SPACE**  
**ATLANTA CAMPING AND RV SHOW**  
**ATLANTA EXPOSITION CENTER SOUTH**  
**September 25-28, 2008**

Firm Name \_\_\_\_\_  
 Contact Person \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 Phone # ( ) \_\_\_\_\_ Fax # ( ) \_\_\_\_\_ E-mail \_\_\_\_\_

We hereby make application for exhibit space, as indicated, in order of preference and as shown on your floor plan.

**Booth Size Options**

Width x Depth  
 10 x 10 \$ 650  
 10 x 20 \$1150  
 20 x 20 \$1525  
 20 x 30 \$1900

Please circle booth size

**Note: CONTRACT AND PAYMENT  
 must be received within 14 days after  
 verbal reservation of booth space.**

Booth number preference 1st Choice \_\_\_\_\_ 2nd Choice \_\_\_\_\_ (All booth spaces will be assigned by show management.)

Booth Cost \$ \_\_\_\_\_  
 Please provide electricity at \$35 additional cost Electricity Cost \$ \_\_\_\_\_  
 Total for Booth Space \$ \_\_\_\_\_  
 Deposit (50% of Booth space cost) enclosed Less 50% deposit \$ \_\_\_\_\_  
**Make check payable to Atlanta Camping & RV Show** Balance Due \$ \_\_\_\_\_  
**Mail to Hardman Productions, P.O. Box 3130, Duluth Ga 30096**

**Any balance  
 due must be  
 paid by  
 Sept, 1, 2008  
 Make check  
 payable to  
ATLANTA  
CAMPING &  
RV SHOW**

Please provide for our booth at no additional charge, a 2-line, 9" x 44" company sign as follows:

\_\_\_\_\_  
 \_\_\_\_\_

Please describe products or services which will be displayed. **All merchandise or services sold from booths must be approved by show management. Only what is described here will be allowed to be displayed.** \_\_\_\_\_

**It is agreed that this contract cannot be cancelled and all rules and regulations on the reverse side of this contract are a part herein.** No agreement other than those contained herein shall be binding upon the parties unless in writing, signed by an official of the Atlanta Camping & RV Show. **It is agreed exhibits cannot be dismantled before 5:00 p.m., Sunday, Sept. 28, 2008.** Acceptance of this contract by the Atlanta Camping & RV Show constitutes a contract.

Authorized Signature \_\_\_\_\_ Title \_\_\_\_\_  
 (for front and back pages of contract)

Please sign and return original to: Hardman Productions, Inc., P.O. Box 3130, Duluth, GA 30096. Phone: (770) 447-3334. Or fax to (770) 447-3336. A copy will be returned for your files upon assignment of space by show management.

Accepted for Atlanta Metro RV Dealers Association,

By \_\_\_\_\_ Date \_\_\_\_\_

We hereby acknowledge receipt of \$ \_\_\_\_\_ for space. \_\_\_\_\_

Mail Contract to: **Hardman Productions, Inc., P.O. Box 3130, Duluth, GA 30096**  
**Phone (770) 447-3334 • Fax (770) 447-3336**

**TERMS OF CONTRACT – RULES AND REGULATIONS – EXHIBITORS’ INFORMATION**

**I. TERMS OF CONTRACT**

**PAYMENTS.** If the exhibitor fails to make either of said payments at the time set forth on the face of the contract all rights of the exhibitor hereunder shall cease and terminate, and any payments made by him on account hereof prior to said time shall be retained by the Atlanta Camping and RV Show.

**LIABILITY.** The Atlanta Camping and RV Show will not be liable for any loss or damage to the property of Exhibitor, or its employees, due to fire, robbery, accidents, or any cause whatsoever that may arise from use and occupancy of leased space or building. **The Exhibitor agrees to indemnify and hold harmless the Atlanta Camping and RV Show and its employees, against any and all claims of any person whomsoever arising out of acts of omission of Exhibitors, its employees and, or agents.**

**TERMINATION OF CONTRACT.** This license may be terminated by the Atlanta Camping and RV Show at any time on the breach of any other of the conditions by the exhibitor, and thereupon all his rights hereunder shall cease and terminate, and any payments made by him on account hereof prior to said termination shall be retained by the Atlanta Camping and RV Show as liquidated damages for such breach, and the Atlanta Camping and RV Show may thereupon resell said space.

**SUBLETTING. Subletting or donation of space partially or in its entirety, is not permissible without the written consent of the show management.**

**INSURANCE.** Exhibitors shall furnish their own public liability insurance.

**BUILDING RULES AND CITY ORDINANCES.** The Exhibitor agrees to obey all the rules of the Atlanta Exposition Center South which may now be in existence or which hereafter may be made, and to abide by the rules and regulations of the Atlanta Departments of Building, Fire and Health, and such other Departments whose duties embrace regulations of exhibits, etc.

**GENERAL.** The Atlanta Camping and RV Show reserves the right to refuse, limit or cancel the registration of any exhibitor as it, in its sole discretion, may determine.

**No promotion or advertisement will be allowed from the Camping Show premises for any RV Dealer, other than members of the Atlanta RVDA Association. This includes brochure distribution, “For Sale” or “Dealer Tags” on parked RV units.**

**II. RULES AND REGULATIONS**

**OPENING AND CLOSING DATES:** Booths will be ready to install exhibits Wednesday, September 24, 2008 at 8:00 a.m. and all exhibits must be completely installed by 10:00 a.m., Thursday, September 25, 2008, and remain open for display thereafter as follows:

**Show Hours:**

- Thursday, September 25 . . . . . 11:00 a.m. - 7:00 p.m.
- Friday, September 26 . . . . . 11:00 a.m. - 7:00 p.m.
- Saturday, September 27 . . . . . 10:00 a.m. - 7:00 p.m.
- Sunday, September 28 . . . . . 11:00 a.m. - 5:00 p.m.

**NOTE: All booths to be installed before 10:00 a.m. on opening day. No booths can be installed after show opens.**

Exhibits shall not be dismantled before 5:00 p.m. on Sunday, September 28, 2008. All exhibits must be cleared from the exhibit hall by 9:00 p.m. on Sept. 29. No one is allowed to dismantle and leave booth unattended before show closes on Sunday, September 28, 2008.

**DECORATION OF BOOTHS.** No booth structure, material or sign may extend more than 8' in height on back line, or exceed an 8' height from the back line 1/2 the depth of the booth to the aisle. Exhibitors’ decorations may not obstruct other displays or project into aisles.

All decorations must have been flame-proofed and pass inspection by all designated authorities of the City of Atlanta. **ALL ELECTRICAL USE IN THE EXHIBIT AREA MUST COMPLY WITH THE OSHA NATIONAL ELECTRICAL CODE.**

**USE OF SPACE.** All sales must be conducted in a dignified manner within the confines of leased booth space.  
No noise making devices or public address systems shall be allowed without specific approval of show management.  
No sales will be allowed outside any booth.

**SECURITY GUARDS.** Security guards shall be supplied to guard the building from Monday 5:00 p.m. Sept. 22, 2008 until 5:00 p.m. Monday, Sept. 29, 2008.